

2022–2023 Middle School Required Assessment Timeline

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District Assessment Windows for Secondary Schools

| | From Day of Week | 29 | 5 12 19 26 | | 17 24 | _ | $\overline{}$ | 4 21 | \rightarrow | _ | 12 19 | - | _ | | - | 30 | - | + | 27 | 6 13 | + + | - | 3 1 | - | \vdash | 1 8 | + + | 22 2 | 9 5 12 |
|-------|-------------------------|-----|-------------------|------------|-------|-----------------------------|---------------|-------|---------------|-------|-------------------------|-----------------|--------|-------------------------------|-----|-----------|---|----------------------|-----|-------|--------------------------|----|-----|----------|----------|-------------------------|-----|---------------|------------------------------------|
| | To Day of Week | 2 | 9 16 23 30 | | 21 28 | | _ | 8 25 | 2 | | 16 23 | 30 | | | - | | | | 3 1 | 10 17 | | 31 | | | 28 | | | 26 2 | |
| Grade | Subject | AUG | | g Period 1 | | 10V 7 | | N O V | EME | Marki | DEC ing Per 8 – J | riod 2 A N U | | JAN 27 | | JAN Ja | | EB Markin RY 3 | | iod 3 | MAR CH 3 | 1 | , | APR A | | N rking P L 3 – . | | | JUN |
| 6 | Math 6 (all courses) | | | | | | | | | | | | Che | ogress ck MP 3–1/26 | 2 | | | | | Chec | gress k MP –3/30 | 3 | | | | | | | |
| 6 | ELA Grade 6 | | | | Wri | ommo ting Ta dline 1 | ask | | | | | | Asse | of Uni essmer 8–1/26 | nt | | | | | Writi | nmon ng Ta ine 3/3 | sk | | | | | | Writi | mmon ing Task line 6/20 |
| 6 | ELD Grade 6 for ELP 1-3 | | | | Writi | nded 0 ng Pro dline 1 | mpt | | | | | | Writin | ided Or ng Pron line 1/ | npt | | | | | Asses | d of U smer –3/30 | nt | | | | | ١ | Nritin | ded Oral/ g Prompt line 6/20 |
| 6 | Math MAP-M | | Fall 9/7 –10/7 | , | | | | | | | | | | Winte 1/3–2/ | | | | | | | | | | | 4 | Spri i -/24-: | | | |
| 6 | ELA MAP-R | | Fall 9/7 –10/7 | , | | | | | | | | | | Winte 1/3–2/ | | | | | | | | | | | 4 | Spri: -/24- | | | |
| 7 | Math 7 (all courses) | | | | | | | | | | | | Che | ogress ck MP: 3–1/26 | 2 | | | | | Chec | gress k MP –3/30 | 3 | | | | | | | |
| 7 | ELA Grade 7 | | | | Wri | ommor ting Ta dline 1 | ask | | | | | | Asse | of Uni essmer 8–1/26 | nt | | | | | Writi | nmon ng Ta ine 3/3 | sk | | | | | | Writi | mmon ing Task line 6/20 |
| 7 | ELD Grade 7 for ELP 1-3 | | | | Writi | nded 0 ng Pro dline 1 | mpt | | | | | | Writin | ided Or ng Pron line 1/ | npt | | | | | Asses | d of U smer -3/30 | nt | | | | | ١ | Writin | ded Oral/ g Prompt line 6/20 |
| 8 | Math 8 (all courses) | | | | | | | | | | | | Che | ogress ck MP 3–1/26 | 2 | | | | | Chec | gress k MP –3/30 | 3 | | | | | | | |
| 8 | ELA Grade 8 | | | | Wri | ommo ting Ta dline 1 | ask | | | | | | Asse | of Uni essmer 8–1/26 | nt | | | | | Writi | nmon ng Ta ine 3/3 | sk | | | | | | Writi | mmon ing Task line 6/20 |
| 8 | ELD Grade 8 for ELP 1-3 | | | | Writi | nded 0 ng Pro dline 1 | mpt | | | | | | Writin | ided Or ng Pron line 1/ | npt | | | | | Asses | d of U smer -3/30 | nt | | | | | ١ | Writin | ded Oral/ g Prompt line 6/20 |
| 7 8 | Math MAP-M | | Fall 9/7 –10/7 | , | | | | | | | | | | | | | | | | | | | | | 4 | Spri i -/24–: | | | |
| 7 8 | ELA MAP-R | | Fall 9/7 –10/7 | , | | | | | | | | | | | | | | | | | | | | | 4 | Spri: | | | |

External Assessments

| _ | | | | _ | | | _ | _ | | _ | | _ | | _ | | | _ | _ | _ | | | | _ | | _ | _ | _ | _ | | | | | | _ | | | | | | | | | | | | _ |
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| | | From Day of Week | 29 | 5 | 12 | 2 - | 19 | 26 | 3 | 1 | 0 13 | 7 | 24 31 | : | 7 14 | 21 | 28 | 5 | 12 | 2 19 |) 2 | 6 2 | | 9 16 | 23 | 30 | 6 | 13 | 20 | o : | 27 | 6 | 13 2 | 0 2 | 27 3 | 3 | 10 | 17 | 24 | 1 | 8 | 15 | 22 | 29 | 5 | 12 |
| | | To Day of Week | 2 | 9 | 16 | 5 | 23 | 30 | 7 | 1 | 4 2 | ı | 28 4 | 1 | 1 18 | 25 | 2 | 9 | 10 | 6 23 | 3 | 0 6 | T | 13 20 | 27 | 3 | 10 | 17 | 24 | 4 | 3 1 | 0 | 17 2 | 4 3 | 31 7 | 7 | 14 | 21 | 28 | 5 | 12 | 19 | 26 | 2 | 9 | 16 |
| G | ade | Subject | AU | | | SEP Marking Perio ST 29 – NO V | | | | OCT NOV ng Period 1 — N O V E M B E R 7 | | | | | 1 0 I | DEC Marking Period 2 DVEMBER 8 – JANU | | | | | | | JAN 27 | | JA | | | Mark | | | MAR iod 3 M A R C H 3 1 | | | | APR MAY JUN Marking Period 4 A P R I L 3 – J U N E 16 | | | | | | | | | | | |
| 6 | 7 8 | ACCESS for ELLs/ Alt-ACCESS for ELLs | | | | | | | | | | | | | | | | | | | | | | 1/9 - | - 2/ | 17 | 2 | 2/ 21 (Ma | — į | 3/ 3 | 3 | | | | | | | | | | | | | | | |
| 6 | 7 8 | Spring MCAP (ELA, Math) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | , | 4/3 | — ! (Pape | 5/1: er) | 2 | 4/ | 3 — (Onl | - 5/2 line) | 26 | | | |
| 6 | 7 8 | DLM Alternate Assessments (ELA, Math) | 3/13-5/5 5/8 - 5/19 (Make-up) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 8 | MD School Survey | | | | | | | | | | | | | | | | | | | | | T | BD b | y M | ISDI | E | | | | | | | | | | | | | | | | | | | |
| | 8 | MISA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (P - /6 | -3/1 aper) -3/2 aline) | | | | | | | | | | | | | |
| | 8 | DLM Alternate Assessments Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | /13 | -5/ | 5 | | 5 | 5/8 (M | – 5/ ake-u/ | / 19 p) | | | | | |
| | 8 | Social Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5/ | (Рар | 5/2 | | | | |

 $The \ Optional \ \ Winter \ MAP \ window \ is \ 1/3-2/3, and \ Optional \ District \ Assessments \ are \ available. \ Please \ contact \ your \ school \ testing \ coordinator \ if \ you \ have \ questions.$