

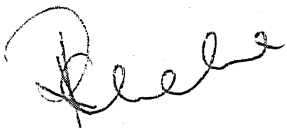
Ms. Shirley
Brandman

MONTGOMERY COUNTY BOARD OF EDUCATION
Rockville, Maryland

March 7, 2014

MEMORANDUM


To: Mrs. Susan B. Chen, Controller
Division of Controller

From: Ikhide Roland Ikheloa, Chief of Staff 

Subject: Check Request Payable to **MABE**

Please issue a check in the amount of **\$205.00** in payment of the attached invoice for Ms. Brandman to attend additional programs while attending the National School Boards Association's annual conference.


Please charge the account number indicated.

Ms. Shirley Brandman..... 

Thank you.

IRI:rlg

Attachment

Approved  _____



MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300
ANNAPOLIS, MD 21401

Voice: 410 841 5414

Fax: 410 841 6580

www.mabe.org

INVOICE

Invoice Number: NSBA 4/5-6/2014

Invoice Date: Feb 26, 2014

Page: 1

Duplicate

Bill To:

Montgomery Co Public Schls
850 Hungerford Drive
Rockville, MD 20850

Ship to:

Montgomery Co Public Schls
850 Hungerford Drive
Rockville, MD 20850

Customer ID	Customer PO	Payment Terms	
Montgomery Co P S		Net 10 Days	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		3/8/14

Quantity	Item	Description	Unit Price	Amount
		4/6/2014 Black Caucus luncheon registration for Shirley Brandman		65.00
		4/5 & 4/6/2014 Council of Urban Boards of Education Programming (CUBE) for Shirley Brandman		140.00
Subtotal				205.00
Sales Tax				
Total Invoice Amount				205.00
Payment/Credit Applied				
TOTAL				205.00

Check/Credit Memo No:

MONTGOMERY COUNTY BOARD OF EDUCATION
Rockville, Maryland

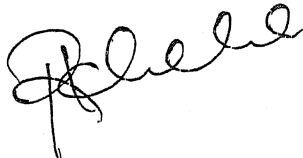
hand
3/11/12

March 8, 2012

2/11/12

MEMORANDUM

To: Mr. Robert Doody, Controller
Division of Controller

From: Ikhide Roland Ikheloa, Chief of Staff 

Subject: Check Request Payable to **MABE (Maryland Association of Boards of Education)**

Please issue a check in the amount of **\$65.00** in payment of the attached invoice for reimbursement of one attendee at the Best Practices for School Leaders Luncheon at the NSBA Conference on April 21, 2012, and mail check with copy of invoice.

Please charge the account number indicated.

Ms. Shirley Brandman
Out of State Travel.....

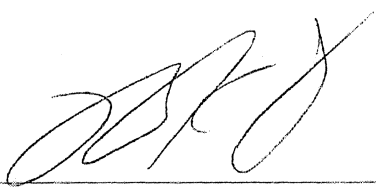


Thank you.

IRI:rlg

Attachment

Approved _____





MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300
ANNAPOLIS, MD 21401

Voice: 410 841 5414
Fax: 410 841 6580
www.mabe.org

INVOICE

Invoice Number: NSBA2012 S. Brandman
Invoice Date: Mar 5, 2012
Page: 1

Duplicate

Bill To:
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

Ship to:
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

Customer ID	Customer PO	Payment Terms	
Montgomery Co P S		Net 10 Days	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		3/15/12

Quantity	Item	Description	Unit Price	Amount
		Registration for Shirley Brandman to attend "Best Practices for School Leaders Luncheon" at NSBA Annual Conference 4/21/2012		65.00

Subtotal	65.00
Sales Tax	
Total Invoice Amount	65.00
Payment/Credit Applied	
TOTAL	65.00

Check/Credit Memo No:

MONTGOMERY COUNTY BOARD OF EDUCATION
Rockville, Maryland

May 11, 2011

*Janey
5/11/11*
PAID

MEMORANDUM

To: Mr. Robert J. Doody, Controller
Division of Controller

From: Ikhile Roland Ikheloa, Chief of Staff *Ikhile*

Subject: Check Request Payable to Shirley Brandman, ID No. [REDACTED]

Please issue a check in the amount of **\$13.45** in reimbursement of the attached receipt for ground transportation while attending the NSBA conference in San Francisco and deposit check.

Please charge the account number for the Board Member/Staff Person indicated.

Ms. Shirley Brandman..... [REDACTED]

Thank you.

RI:rlg

Attachment

Approved *[Signature]*

LUXOR CABS - 282-4141

2230 Jerrold Ave.
San Francisco CA, 94124

Date 04/08/2011
From Bay/Columbus
To Montgomery/Market
Amount 13.45
Driver's Name VADZIM
Cab Number 1238

04/08/11 - Ground Transportation -
Shirley Brandman



**Corporate Purchasing
Cardmember Report**

**Sign-up For Online
Statements**

www.americanexpress.com/checkyourbill

Prepared For
SHIRLEY BRANDMAN
MCPS MDTAX [REDACTED]

Account Number
XXXX-XXXX [REDACTED]

Closing Date
03/30/11

Page 1 of 2

Previous Balance \$	New Charges \$	Other Debits \$	Payments \$	Other Credits \$	Balance Due \$ Do Not Pay
0.00	0.00	0.00	0.00	725.00	725.00 CR

For important information regarding your account refer to page 2.

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Activity

Date reflects either transaction or posting date

Card Number	Reference Code	Amount \$
XXXX-XXXX [REDACTED]		
03/16/11 AMERICANASSOCSCHOOL 730-875-0779 VA REF# 0 CHARITABLE ORG 03/16/11		-725.00 Credit
Total for SHIRLEY BRANDMAN	New Charges/Other Debits Payments/Other Credits	0.00 -725.00

Do not staple or use paper clips

Payment Coupon

Account Number [REDACTED]

Please enter account number on all correspondence.



SHIRLEY BRANDMAN
MCPS MDTAX [REDACTED]
850 HUNGERFORD RM123
ROCKVILLE MD 20850

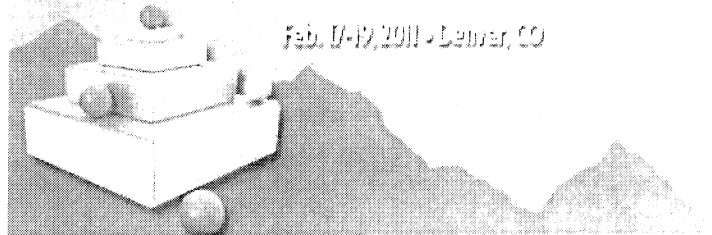
Check here if address, telephone number, or e-mail address has changed. Note changes on reverse side.

Gibson, Becky

From: aasareg@cmrus.com
Sent: Wednesday, March 16, 2011 3:38 PM
To: Gibson, Becky
Subject: Cancellation [REDACTED] Shirley Brandman: AASA 2011 NCE - Confirmation of Registration

The National Conference on Education

Feb. 17-19, 2011 - Denver, CO



Registration Confirmations
sponsored by:



Horace Mann

Founded by Educators for Educators

AASA 2011 National Conference on Education

Your Registration Cancellation [REDACTED]

Shirley Brandman
Montgomery County Board of Education
850 Hungerford Drive
Room 123
Rockville, MD 20850
United States

Cancellation Details:

1 - Cancellation Fee \$100.00

Total Cancellation Fee: \$100.00

Total Payment To Date: \$100.00

--9/22/2010 11:46:59 AM, Amex, ... [REDACTED] \$825.00

--3/16/2011 12:36:57 PM, Refund, ... [REDACTED], (\$725.00)

AASA 2011 National Confirmation on Education of Registration Cancellation.

We are in receipt of your registration cancellation request for the upcoming National Conference on Education, February 17 - 19, 2011 in Denver, CO.

Please keep a copy of this document for proof of refund transaction.

For Credit Card refunds, allow 6-8 weeks from the date of this email to appear on your statement. Check refunds will be issued after the Annual Meeting.

Did you cancel your Hotel reservation for the Annual Meeting?

Cancelling your Annual Meeting Registration does not automatically cancel your housing reservation. If you have made hotel accommodations through AASA Housing and have not received notification of cancellation, please contact AASA Housing at: aasahousing@cmrus.com, or contact the number below.

For additional questions, please contact AASA NCE Registration and Housing at (866) 226-4939 (US & Canada) or / (415) 268-2097 (outside US & Canada).

Thank you,

AASA National Conference on Education Registration

**Corporate Purchasing
Cardmember Report**

**Sign-up For Online
Statements**

www.americanexpress.com/checkyourbill

Account For
SHIRLEY BRANDMAN
MCPS MDTAX

Account Number
XXXX-XXXX

Closing Date
04/29/11

Page 1 of 2

Previous Balance \$	New Charges \$	Other Debits \$	Payments \$	Other Credits \$	Balance Due \$ Do Not Pay
725.00 CR	776.91	725.00	0.00	0.00	776.91

For important information regarding your account refer to page 2.

your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or Customer Service at 1-800-492-4920.

Activity Date reflects either transaction or posting date

Account Number	Reference Code	Amount \$
XXXX-XXXX		
4/11 MARRIOTT 337F2SFMOSC SAN FRANCISCO CA FOL# 18833 LODGING 04/11/11 ARRIVAL DATE DEPARTURE DATE 04/07/11 04/10/11 00 ROC NUMBER 18833	18833000000	776.91
4/11 CORPORATE DEDUCTION OF CREDIT BAL.04/07	05059000000	725.00
Account for SHIRLEY BRANDMAN	New Charges/Other Debits Payments/Other Credits	1,501.91 0.00

Do not staple or use paper clips
Payment Coupon

Account Number

Please enter account number on all correspondence.



SHIRLEY BRANDMAN
MCPS MDTAX
850 HUNGERFORD RM123
ROCKVILLE MD 20850

Check here if address, telephone number, or e-mail address has changed. Note changes on reverse side.

ASBA Conference
San Francisco, CA - April 7 - 11, 2011

For questions regarding this folio, please call
Marriott Business Services toll-free 1-866-435-7627.



GUEST FOLIO

55 Fourth Street, San Francisco, California 94103 • 415.896.1600 • Marriott.com/SFODT

2941	BRANDMAN/SHIRLEY//	224.00	04/10/11	18:00	[REDACTED]	13403
Room	Name	Rate	Depart	Time	ACCT#	GROUP
KD	MONTGOMERYCOUNTYPUBL		04/07/11	20:06		
Type			Arrive	Time		
46	HUNGERFORDDRIVEROOM		PASSPORT: AXXXXXXXXXX [REDACTED]			
Room Clerk	ROCKVILLE MD 20850	Payment	MRW#:			
	Address					

DATE	REFERENCE	CHARGES	CREDITS	BALANCE DUE
04/07	ROOM	2941, 1	224.00	
04/07	RM TAX	2941, 1	31.36	
04/07	CA TRSM	2941, 1	.25	
04/07	SF TRSM	2941, 1	3.36	
04/08	ROOM	2941, 1	224.00	
04/08	RM TAX	2941, 1	31.36	
04/08	CA TRSM	2941, 1	.25	
04/08	SF TRSM	2941, 1	3.36	
04/09	ROOM	2941, 1	224.00	
04/09	RM TAX	2941, 1	31.36	
04/09	CA TRSM	2941, 1	.25	
04/09	SF TRSM	2941, 1	3.36	
04/10	CCARD-AX		776.91	
	PAYMENT RECEIVED BY AMEX		XXXXXXXXXX [REDACTED]	
				.00

	<p>BE REWARDED FOR YOUR TRAVEL PERFORMANCE.</p> <p>Earn valuable points toward free vacations or airline miles every time you stay with the Marriott® family of hotels. With more than 2,700 locations worldwide, you're bound to rack up the Rewards quickly. Stop by the front desk, call guest services at 1.800.249.0800 or log on to MarriottRewards.com to enroll.</p>
--	--

MONTGOMERY COUNTY BOARD OF EDUCATION
Rockville, Maryland

April 20, 2010

MEMORANDUM

To: Mr. Robert Doody, Controller
Division of Controller


From: Roland Ikheloa, Chief of Staff *RI*

Subject: Check Request Payable to **HEAMCPS**

PAID

Please issue a check in the amount of **\$25.00** in payment of one to attend the Hispanic Employees' Association of MCPS' 2010 Spring Luncheon. Please send check to Diana Sayago, ESOL, Rocking Horse Road Center.

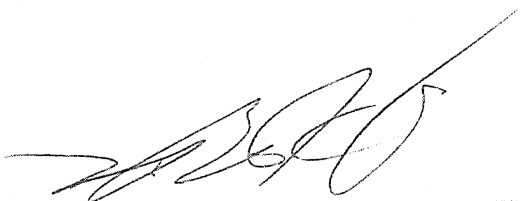
Please charge the account number indicated.

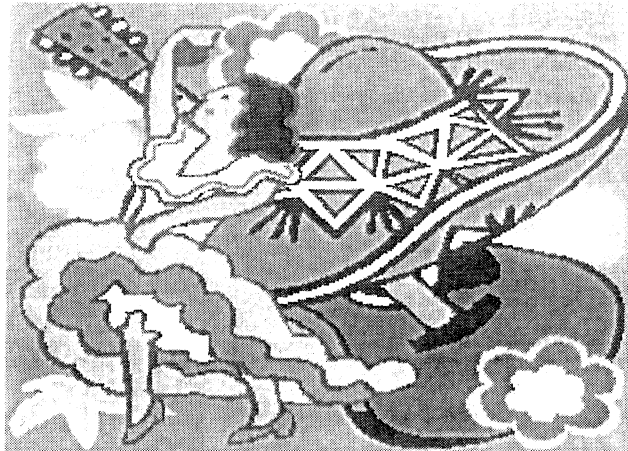
Ms. Shirley Brandman..... 

Thank you.

RI:rlg

Attachment

Approved 



**THE HISPANIC EMPLOYEES ASSOCIATION OF MCPS
CORDIALLY INVITES YOU
TO THE 2010 SPRING LUNCHEON FUNDRAISER**

Where: **Guapo's Bethesda** When: **Saturday, April 24, 2010**
8130 Wisconsin Ave. Time: **12:00 – 3:00 p.m.**
Bethesda, MD

A great opportunity to meet, eat & spend some quality time together! Raffles too!

\$25.00 per person (ALL PROCEEDS WILL BENEFIT THE HEAMCPS SCHOLARSHIP FUND)

Public Parking Garage across from back entrance to Guapo's on Woodmont Ave.

To purchase your tickets please return the order form below via pony to **Diana Sayago, ESOL**,
Rocking Horse Road Center with your check made payable to **HEAMCPS**. Questions? 240-888-4769
If you are not able to participate in the luncheon but would like to make a donation to the **HEAMCPS**
Scholarship Fund, please send your contribution to **Gabriela Rodriguez, HEAMCPS Treasurer**, at Benjamin
Banneker MS.

**THE HISPANIC EMPLOYEES ASSOCIATION OF MONTGOMERY COUNTY PUBLIC SCHOOLS
2010 SPRING LUNCHEON FUNDRAISER**

NAME: _____ Shirley Brandman _____ WORKPLACE: _____ Board of Education _____

PHONE: WORK: _____ 301-279-3617 _____ HOME: _____

ENCLOSED CHECK #: _____ IN THE AMOUNT OF \$ 25.00 _____ FOR # 1 _____ OF TICKETS

THANK YOU!

MONTGOMERY COUNTY BOARD OF EDUCATION
Rockville, Maryland

Handwritten: 3/9

September 7, 2010

Stamp: PAID

MEMORANDUM

To: Mr. Robert Doody, Controller
Division of Controller

From: Roland Ikheloa, Chief of Staff *[Signature]*

Subject: Check Request Payable to **The Task Force on Mentoring
of Montgomery County**

Please issue a check in the amount of **\$35.00** in payment of one to attend the Task Force on Mentoring Annual Breakfast Conference. Please mail check with copy of registration.

Please charge the account number indicated.

Ms. Shirley Brandman
Dues/Registrations/Fees..... 

Thank you.

RI:rlg

Attachment

Approved *[Signature]*

**The Task Force on Mentoring
Annual Breakfast Conference**

**October 7, 2010, 8:00 – 11:00 a.m.
at Johns Hopkins University – Rockville Campus
9601 Medical Center Drive, Building III, Room 121
Rockville, MD 20850**

**Mentoring: Changing Lives - Choosing the Right Path
A Dialogue with LUIS CARDONA, Youth Violence Prevention
Coordinator, Montgomery County Department of Health and Human
Services**

AND

**MISCHA P. TOLAND, CEO of Greatness Now!
(for more information, please visit <http://www.mentor-me.org>)**

**To register, simply complete and mail in the form below with payment
(checks or money orders please). If you prefer to receive an invoice,
simply complete and return this form via email, fax or mail.**

REGISTRATION FORM (one form per person):

Name: Shirley Brandman

Title: Board Member

Organization/Affiliation: Montgomery County Board of Education

Street Address: 850 Hungerford Drive, Room 123

City, State, Zip: Rockville, Maryland 20850

Phone: 301-279-3617 Email: Becky_Gibson@mcpsmd.org

Admission Fee: \$35 (\$40 at the door)

PLEASE SEND PAYMENT (CASH/MONEY ORDER) AND THIS FORM TO:

**The Task Force on Mentoring of Montgomery County
610 E. Diamond Ave., Suite 200
Gaithersburg, MD 20877**

301-330-0330, Fax 301-330-0228



**Corporate Purchasing
Cardmember Report**

**Sign-up For Online
Statements**
www.americanexpress.com/checkyourbill

Prepared For
SHIRLEY BRANDMAN
MCPS MDTAX

Account Number
XXXX-XXXX

Closing Date
09/28/10

Previous Balance \$	New Charges \$	Other Debits \$	Payments \$	Other Credits \$	Balance Due \$ Do Not Pay	For important information regarding your account refer to page 2.
0.00	1,520.00	0.00	0.00	0.00	1,520.00	

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or all Customer Service at **1-800-492-4920**.

Activity Date reflects either transaction or posting date

Card Number	Reference Code	Amount \$
XXXX-XXXX		
9/22/10 AMERICANASSOCSSCHOOL 730-875-0779 VA REF# 155247 CHARITABLE ORG 09/22/10	15524700000	825.00
9/24/10 NSBA 0115 ALEXANDRIA VA REF# 39400031 703-838-6722 09/24/10 CONTRIBUTIONS/ ROC NUMBER 39400031	39400031000	695.00
Total for SHIRLEY BRANDMAN	New Charges/Other Debits Payments/Other Credits	1,520.00 0.00

Do not staple or use paper clips

Payment Coupon

Account Number
[REDACTED]

Please enter account number on all correspondence.

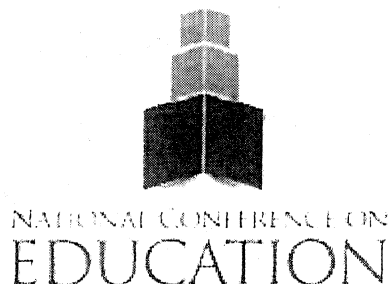


SHIRLEY BRANDMAN
MCPS MDTAX
850 HUNGERFORD RM123
ROCKVILLE MD 20850

Check here if address, telephone number, or e-mail address has changed. Note changes on reverse side.

Gibson, Becky

From: aasareg@cmrus.com
Sent: Wednesday, September 22, 2010 2:47 PM
To: Gibson, Becky
Subject: Confirmation [REDACTED] Shirley Brandman: 1/17/2011 12:00:00 AM



AASA 2011 National Conference on Education



Your Registration Confirmation [REDACTED]

Shirley Brandman
Montgomery County Board of Education
850 Hungerford Drive, Room 123
Rockville, MD 20850
United States

Registration Details:

1 - National Conference on Education Annual Meeting Registration \$825.00

Total Registration Fees: \$825.00

Total Payment To Date: \$825.00

--9/22/2010 11:46:59 AM, Amex, ... [REDACTED], \$825.00

We are pleased to confirm your registration for the AASA National Conference on Education, to be held on February 17-19, 2011 at the Colorado Convention Center in Denver, CO.

BRING YOUR BARCODE WITH YOU AND BREEZE THROUGH REGISTRATION! To improve the registration process, badges and tickets will not be mailed in advance of the meeting. Confirmations will be sent via e-mail or faxed to all attendees who have pre-registered. The barcode included on this confirmation will speed you through the registration and materials pick-up area. If you do not see the barcode prior to printing, right-click on the image above to display the barcode.

Because education is your passion and it's the cornerstone of your career, AASA, through the National Conference on Education, is providing you the opportunity to strengthen your foundation with fresh knowledge and make new connections. You'll find presentations by the nation's premier thought leaders, plus educational sessions that explore innovative solutions to your most pressing challenges that you can put to use immediately. You'll also have plenty of time for networking, visiting the NCE Marketplace, and getting inspired by our General Session Speakers.

If you paid for your registration by credit card a charge from "AASA/NCE Reg" will appear on your credit card statement. For the latest information about the annual meeting, visit www.aasa.org/nce.

We look forward to welcoming you to Colorado!

Cancellations:

- * Cancellation must be made in writing and received by Monday, January 17, 2011.
- * Send cancellation or refund requests to AASA NCE Registration by email at aasareg@cmrus.com or by fax at (415) 293-4070.
- * AASA does not accept cancellation requests made by phone.
- * No refunds or name changes will be allowed after Monday, January 17th.
- * Refunds will be processed by April 30, 2011.
- * Cancellations are subject to a \$100 administrative fee.
- * If registration is paid by PO, the \$25 PO fee will also be assessed.
- * Tour, special event and meal ticket refunds are given only for full conference cancellations before January 20, 2010.
- * No-shows will not receive a refund.
- * No refunds are granted for "no-shows", and full payment is required and will be invoiced until full payment is received.
- * Substitutions must be made in writing and received by Monday, January 17, 2011. Substitution requests can be emailed to aasareg@cmrus.com.

Housing:

If you haven't made your housing reservations yet, [click here](#) to reserve now! You will need your registration confirmation ID# available to make your housing reservations.

Please review this information carefully. Changes and corrections can be made by email at aasareg@cmrus.com, or by fax at (415) 293-4070. A new confirmation will be sent after each change or correction.

To make changes to your registration record, visit the following link:

https://www2.cmrreg.com/aasa_1a/register.aspx

Gibson, Becky

From: registration@nsba.org
Sent: Thursday, September 23, 2010 3:21 PM
To: Brandman, Shirley
Cc: Gibson, Becky
Subject: 2011 Annual Conference Confirmation Letter

NSBA National School Boards Association
 School Board Leadership for Student Achievement

09/23/2010

Confirmation ID #: [REDACTED]

Dear Ms. Brandman:

We are delighted you will be joining us for NSBA's 71st Annual Conference to be held April 9 – 11, 2011, at the Moscone Convention Center in San Francisco, California. The programs you have chosen are listed below.

Registration Details For: Ms. Shirley Brandman
 Board Member
 Montgomery County Board of Education

Qty	Item	Sub-Total	Discount	Paid	Balance
1	National Affiliate Early Rate Registration Fee	695.00	0.00	695.00	0.00

NSBA conference registration is located in the Moscone Convention Center – North Upper Foyer. **All registrants must pick up their registration packet in person.**

Registration hours are:

Friday, April 8	8:00 a.m. – 5:00 p.m.
Saturday, April 9	7:30 a.m. – 5:00 p.m.
Sunday, April 10	8:00 a.m. – 4:30 p.m.
Monday, April 11	7:30 a.m. – 1:00 p.m.

IF YOU ARE REGISTERED FOR THE COUNCIL OF SCHOOL ATTORNEYS' SCHOOL LAW SEMINAR, please pick up your badge and seminar materials at the **Hilton San Francisco Union Square, Yosemite Foyer**. If you are also registered for NSBA's conference, your conference badge will be available with your seminar materials at the Hilton. Registration begins on Thursday, April 7 at 12 noon. The School Law Seminar begins on Thursday, April 7 with Early Bird Concurrent Sessions at 3:00 p.m. and General Session at 5:00 p.m. The seminar will adjourn on Saturday, April 9 at 12 Noon.